



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

AUG 14 2002

Technology Center 2600

Applicants: James A. Proctor, Jr.

Application No.: 09/997,733 Group: 2664

Filed: November 29, 2001 Examiner: Not yet assigned

For: SYSTEM AND METHOD FOR CONTROLLING SIGNAL STRENGTH OVER A  
REVERSE LINK OF A CDMA WIRELESS COMMUNICATION SYSTEM

| CERTIFICATE OF MAILING                                                                                                                                                                                                                            |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202 |                 |
| on <u>8/6/02</u>                                                                                                                                                                                                                                  | <u>J. Simen</u> |
| Date                                                                                                                                                                                                                                              | Signature       |
| Judith Simen                                                                                                                                                                                                                                      |                 |
| Typed or printed name of person signing certificate                                                                                                                                                                                               |                 |

Assistant Commissioner for Patents  
P.O. Box 2327  
Arlington, VA 22202

Sir:

Transmitted herewith is a Preliminary Amendment for filing in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)                                                           | (COL. 2)                                  | (COL. 3) | (COL. 4)                              | (COL. 5)         |
|--------------------------------------------------------------------|-------------------------------------------|----------|---------------------------------------|------------------|
|                                                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL                                                              | 29                                        | MINUS    | * 29                                  | 0                |
| INDEP                                                              | 2                                         | MINUS    | ** 3                                  | 0                |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                           |          |                                       |                  |

\* not fewer than 20  
\*\* not fewer than 3

| SMALL ENTITY |       |               |
|--------------|-------|---------------|
|              | RATE  | ADDIT.<br>FEE |
| X            | \$ 9  | \$            |
| X            | \$42  | \$            |
| +            | \$140 | \$            |

TOTAL = \$ 0

| OTHER THAN<br>SMALL ENTITY |       |               |
|----------------------------|-------|---------------|
|                            | RATE  | ADDIT.<br>FEE |
| X                          | \$18  | \$            |
| X                          | \$84  | \$            |
| +                          | \$280 | \$            |

TOTAL = \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

|                          |                                          |    |          |
|--------------------------|------------------------------------------|----|----------|
| <input type="checkbox"/> | Petition for [ ] month Extension of Time | \$ | _____    |
| <input type="checkbox"/> | Amendment Fee                            | \$ | _____    |
| <input type="checkbox"/> | Other Fees:                              |    |          |
|                          | _____                                    | \$ | _____    |
|                          | _____                                    | \$ | _____    |
|                          | TOTAL:                                   | \$ | <u>0</u> |

A check is enclosed in payment of the following fees:

|                          |                                          |    |          |
|--------------------------|------------------------------------------|----|----------|
| <input type="checkbox"/> | Petition for [ ] month Extension of Time | \$ | _____    |
| <input type="checkbox"/> | Amendment Fee                            | \$ | _____    |
| <input type="checkbox"/> | Other Fees:                              |    |          |
|                          | _____                                    | \$ | _____    |
|                          | _____                                    | \$ | _____    |
|                          | TOTAL:                                   | \$ | <u>0</u> |

[X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By 

Christopher J. Lutz

Registration No.: 44,883

Telephone (978) 341-0036

Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: 8/6/02



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: James A. Proctor, Jr.  
Application No.: 09/997,733 Group: 2664  
Filed: November 29, 2001 Examiner: Not yet assigned

For: SYSTEM AND METHOD FOR CONTROLLING SIGNAL STRENGTH OVER A  
REVERSE LINK OF A CDMA WIRELESS COMMUNICATION SYSTEM

|                                                                                                                                                                                                                                                   |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| CERTIFICATE OF MAILING                                                                                                                                                                                                                            |                 |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202 |                 |
| on <u>8/6/02</u>                                                                                                                                                                                                                                  | <u>J. Simen</u> |
| Date                                                                                                                                                                                                                                              | Signature       |
| Judith Simen                                                                                                                                                                                                                                      |                 |
| Typed or printed name of person signing certificate                                                                                                                                                                                               |                 |

RECEIVED  
AUG 14 2002  
Technology Center 2600

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents  
P.O. Box 2327  
Arlington, VA 22202

Sir:

This Amendment is being filed to correct the priority information in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows: